#### AGILITY TRIAL PREMIUM LIST

### SANCTIONED BY CANINE PERFORMANCE EVENTS, INC.



| Hosted By                                                                | COLUMBIA AGILITY TEAM                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Trial Days<br>and Dates                                                  | Saturday and Sunday<br>October 26-27, 2024                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Trial Site Name<br>Trial Site Address                                    | Cowlitz County Events Center<br>1900 7 <sup>th</sup> Ave<br>Longview, Washington 98632                                                                                                                                                                                                                                                                        |  |  |  |
| Judge                                                                    | Judy Greco                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Entry Method<br>First Received with an Opening Date<br>September 9, 2024 | Entries may be received at any time on or after the opening date.<br>Entries received before the opening date will be destroyed<br>Note: Overnight envelopes must have the recipient's signature waiver signed or the envelope may<br>be refused or delayed.                                                                                                  |  |  |  |
|                                                                          | re than six (6) entries are allowed per envelope.<br>hin one (1) envelope have the same five (5) digit CPE member ID number.                                                                                                                                                                                                                                  |  |  |  |
| Entry closing date                                                       | October 15, 2024                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| expenses incurred by CAT will be made for requ                           | CAT REFUND POLICY<br>ved prior to the closing date for trial entries. Refunds in the amount of the entry fees less any unavoidable<br>ests received after the closing date and up to the day before the trial in the refund is requested for the<br>with verification from vet upon request, injured or ill handler with verification upon request and family |  |  |  |
| Move ups/downs                                                           | Final Move-Up Date: October 20, 2024                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Limits                                                                   | 375 runs per day                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| NO DAY OF SHOW ENTRIES                                                   |                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Indoor ring 100 x 95, packed dirt – Electric timing will be used         |                                                                                                                                                                                                                                                                                                                                                               |  |  |  |



#### NOTICE TO EXHIBITORS

\*The safety of the dogs is the primary concern so by entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. \*Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.

\*It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.

\*Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. \*Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any illegible or incomplete entries will not be entered in the trial.

#### Accommodations Verify that the facilities still accept dogs, ask about fees.

**Motels** 

Quality Inn: 723 7<sup>th</sup> Ave, Longview, WA 360-414-1000 *Mention Columbia Agility for reduced room and dog rate* Roadway Inn: 1808 Hemlock St., Longview WA 360-423-6980 Monticello Hotel: 1405 17<sup>th</sup> Ave., Longview WA 360-425-9900

Camping:

RV and tent camping spaces are \$25.00 per night with or without hookups. Camping reservations must be prepaid and the fee included with your entry CAT bucks cannot be used for camping. **Note: No showers** on fairgrounds site. Limited number of electrical hookups, 1<sup>st</sup> come – 1<sup>st</sup> served.

# Directions to the Site.

**From the North:** Take Exit 39 off I-5 at Kelso. Turn right onto Allen Street. Follow Allen Street over the Cowlitz River. Take 1<sup>st</sup> left after bridge onto 1<sup>st</sup> Ave. Turn right onto Washinton Street and 7<sup>th</sup> Ave.

**From the South:** Take Exit 39 off I-5 at Kelso. Turn Left onto Allen Street. Follow Allen Street over the Cowlitz River. Take 1<sup>st</sup> left after bridge onto 1<sup>st</sup> Ave. Turn right onto Washington Street and 7<sup>th</sup> Ave.

| At Site Emergency Information                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                            |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Veterinarian Urgent Care/Hospital (Human)                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                            |  |  |  |
| Lower Columbia Veterinary Clinic, 940 14th Ave.,                                                                                                                                                                                                                                                                                           | Kaiser Permanente, 1230 7th Ave, Longview WA                                                                                                                                                                                                                               |  |  |  |
| Longview WA 98632 360-636-1801                                                                                                                                                                                                                                                                                                             | 503-813-2000                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                            | Directions: Turn west on 7 <sup>th</sup> Ave. Just after Hudson turn left                                                                                                                                                                                                  |  |  |  |
| St Francis 24-Hour Animal Hospital 360-253-5446                                                                                                                                                                                                                                                                                            | into Kaiser                                                                                                                                                                                                                                                                |  |  |  |
| 12010 NE 65 <sup>th</sup> Vancouver, WA                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                            |  |  |  |
| Directions: I-5 South to Exit 7 (for I-205). Take Exit 30 for WA-500 toward Vancouver. Keep left at the fork to continue toward WA-500E. Follow signs or Orchards/WA-500 and merge onto WA-500E. Turn right at NE 65 <sup>th</sup> .                                                                                                       | <b>Peace Health – St. John Medical Center</b> 360-414-4200<br>1615 Delaware St, Longview, WA<br>Directions: Turn left onto 7 <sup>th</sup> Ave., turn right onto Delaware.<br>Emergency entrance on the right just past 15 <sup>th</sup> Ave. traffic<br>signal.           |  |  |  |
| <b>Dove Lewis Emergency Animal Hospital NW</b> 503-228-7281<br>1945 NW Pettygrove, Portland, OR<br>Directions: I-5 south to Exit 302B (I-405, to Exit 3 Hwy<br>30W/ St Helens, take Vaughn St exit, 1 <sup>st</sup> left onto 23 <sup>rd</sup> ,<br>south to NW Pettygrove ad turn left to hospital. (17 miles<br>south of Ridgefield, WA) | <b>Pacific Urgent Care</b> , 900 Ocean Beach Hwy #110,<br>Longview WA 360-648-8860<br>Directions: Turn right onto 7 <sup>th</sup> Ave, turn left onto Washinton<br>St, turn right onto Washington Way. At the signal urn left<br>onto WA-4 West. Destination on the right. |  |  |  |





| Trial Chairperson     | Trial Secretary                     |  |
|-----------------------|-------------------------------------|--|
| Kimberly Benthin      | Carol Stiggins                      |  |
| HBRanch@bctonline.com | trialsecretarycpe@gmail.com         |  |
|                       | 368 Quick Rd, Castle Rock, WA 98611 |  |
|                       | 360-751-5523                        |  |
| Com                   | nmittee Members                     |  |
|                       | Ginny Prater                        |  |
| Keith Martin          |                                     |  |
| Lynda Ronell          |                                     |  |

The following order is the class order each trial day. If the order needs to be changed for the trial, then the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason.

| Saturday October 26 <sup>th</sup>                     | Sunday October 27 <sup>th</sup>              |  |  |
|-------------------------------------------------------|----------------------------------------------|--|--|
| FullHouse<br>Jumpers<br>Standard<br>Colors<br>Jackpot | Wildcard<br>Snooker<br>Standard<br>FullHouse |  |  |

#### MEASURING and CHECK-IN: Sat & Sun 7:15 – 7:30

NOTE: Height cards with an actual measurement, from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

Trials run smoother with your help! <sup>(i)</sup> We are looking for volunteers to help at our trial. Be sure to enter the workers raffle!!!

#### EXERCISE YOUR DOG RESPONSIBLY! PLEASE PICK UP AFTER YOUR DOG AT THE TRIAL SITE AND HOTELS! ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.

#### An ID number is required to enter a CPE trial, pending entries cannot be accepted. See Member Services to apply for a CPE ID number. Member Services: <u>www.cpe.dog/members/</u>

Trial, Site or Entering Questions? Email the Trial Secretary listed above.

**Rule Questions?** See the rules page on the website, www.cpe.dog/rules-and-forms/rules/ For further questions, email CPE from the contact us webpage <u>www.cpe.dog/contact-us/</u>

#### Run Safe, Have Fun, Run Fast, Run Clean!

#### **Prizes & Awards**

Placement ribbons will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> place for Qualifying and non-qualifying scores for all classes. Dogs with a NT (no time) are not eligible for any ribbons. Qualifying ribbons will be awarded to all dogs receiving a qualifying score, and Jr. Handlers in Standard

Oh, so close! We have you covered with a "No Q for You" raffle as well

# CPE ENTRY FORM AND DISCLAIMER

| Trial Datas: Ostabar 00 07 0004                                                                                                                                                                                                                                                                                                                                                                                                                            | Columbia Agility Team                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|
| Trial Dates: October 26 – 27, 2024 Final Closing Date: October 15, 2024                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Final Closing Date: October 13, 2024<br>First Received – Opening date September 9, 2024                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Make entry fees payable in US funds to: Columbia Agility Team                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Make entry rees payable in 03 funds to: Columbia Aginty ream<br>Mail Entries to: Carol Stiggins, 368 Quick Rd, Castle Rock, WA 98611                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Mail Entries to: Carol Stiggins, 308 Quick Rd, Castle Rock, WA 98611                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Handler (if different than owner):                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| NEED CPE ID#                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email:                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| Emergency contact – name and phone:                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| DISCLAIMER AND INDEMNITY TO BE INCLU                                                                                                                                                                                                                                                                                                                                                                                                                       | JDED WITH ENTRY                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| I/we acknowledge that I am/we are familiar with the cun                                                                                                                                                                                                                                                                                                                                                                                                    | rrent rules applying to CPETrials, including all terms and conditions contained in this Event                                                                                                                                                                                                                                                                                                                                           | Premium, and                                                                  |  |  |  |
| agree to abide by all rules and T&C. I/we agree that the H                                                                                                                                                                                                                                                                                                                                                                                                 | Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its                                                                                                                                                                                                                                                                                                                                        | sole judgment,                                                                |  |  |  |
| must deem to be sufficient. Upon acceptance of this entry                                                                                                                                                                                                                                                                                                                                                                                                  | y, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or                                                                                                                                                                                                                                                                                                                                         | lessee of the                                                                 |  |  |  |
| premises, (d) any sponsors of this event, and each of the                                                                                                                                                                                                                                                                                                                                                                                                  | ir members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee a                                                                                                                                                                                                                                                                                                                                          | nd employees                                                                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ncluding attorney fees) which may be alleged to have been caused directly or indirectly to a                                                                                                                                                                                                                                                                                                                                            |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may b                                                                                                                                                                                                                                                                                                                                            |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | igence of the aforementioned parties or any of their employees or agents, or any other perso                                                                                                                                                                                                                                                                                                                                            |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or                                                                                                                                                                                                                                                                      |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ed to be caused by the negligence of the Hbst Club or any of the parties aforementioned, or b                                                                                                                                                                                                                                                                                                                                           |                                                                               |  |  |  |
| of any other person, or any other cause or causes.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |  |  |  |
| of any other person, or any other cause or causes.<br>THIS DISCLAIMER                                                                                                                                                                                                                                                                                                                                                                                      | R MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY                                                                                                                                                                                                                                                                                                                                                                                         | y the negligence                                                              |  |  |  |
| of any other person, or any other cause or causes.<br>THIS DISCLAIMER<br>I/we testify that the dog entered is healthy and vaccinated or                                                                                                                                                                                                                                                                                                                    | R MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY<br>r titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing belo                                                                                                                                                                                                                                                                            | y the negligence                                                              |  |  |  |
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| Number of Runs Entered: \$14 per run                                        | x#of run(s)    | =               |  |
|-----------------------------------------------------------------------------|----------------|-----------------|--|
| Weekend package: All 9 runs (same de<br>Note: Jr. Handlers pay 50% of the r | 0,             | =               |  |
| RV Camping Fee: \$25 per night                                              | _# of night(s) | =               |  |
| Total CAT Bucks                                                             | Total US Fu    | unds (All Dogs) |  |
|                                                                             |                |                 |  |

#### CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER

| Dog's CPE ID Number:                               | Dog's Call Name:                                       |                 |  |
|----------------------------------------------------|--------------------------------------------------------|-----------------|--|
| Breed:                                             | Circle One Jump Height for the Height Category entered |                 |  |
| Circle Dog's P-Card Height                         | Regular                                                | 4 8 12 16 20 24 |  |
| 4 8 12 16 20 24                                    | Veterans                                               | 4 8 12 16 20    |  |
| Dog's Measurement if a P-Card has not been issued: | Enthusiast                                             | 4 8 12 16 20    |  |
| ☐ Handicapped Handler / ☐Jr Handler / ☐FEO         | Specialist                                             | 4 8 12 16       |  |
| Other or Jr Handler Name:                          |                                                        |                 |  |

# **CPE AGILITY ENTRY FORM – CLASS INFO**

| Circle level entered | Sat – Oct 26 | Sun - Oct 27 | Per Run Pre-<br>Entry |
|----------------------|--------------|--------------|-----------------------|
| Standard             | 1 2 3 5 C    | 1 2 3 5 C    | \$14                  |
| Colors               | 1 2 3 5 C    |              | \$14                  |
| Wildcard             |              | 1 2 3 5 C    | \$14                  |
| Snooker              |              | 1 2 3 5 C    | \$14                  |
| Jackpot              | 1 2 3 5 C    |              | \$14                  |
| FullHbuse            | 1 2 3 5 C    | 1 2 3 5 C    | \$14                  |
| Jumpers              | 1 2 3 5 C    |              | \$ 14                 |

# If this page is filled in, send entire page with the disclaimer

| Owner's name (same as on disclaimer):                                           |                |      |    |                      |  |
|---------------------------------------------------------------------------------|----------------|------|----|----------------------|--|
| CPE AGILITY ENTRY FORM – DOG/HANDLER INFO: MUST BE INCLUDED WITH THE DISCLAIMER |                |      |    |                      |  |
| Dog's CPE ID Number:                                                            |                |      |    |                      |  |
| Breed: Circle One Jump Height for the Height Category entered                   |                |      |    | ght Category entered |  |
| Circle Dog's P-Card Height                                                      | Regular 4 8    | 3 12 | 16 | 20 24                |  |
| 4 8 12 16 20 24                                                                 | Veterans 4 8   | 3 12 | 16 | 20                   |  |
| Dog's Measurement if a P-Card has not been issued:                              | Enthusiast 4 8 | 3 12 | 16 | 20                   |  |
| Handicapped Handler / Jr Handler / FEO Specialist 4 8 12 16                     |                |      |    |                      |  |
| Other or Jr Handler Name:                                                       |                |      |    |                      |  |

# CPE AGILITY ENTRY FORM – CLASS INFO

| Circle level entered | Sat – Oct 26 | Sun - Oct 27 | Per Run Pre-<br>Entry |
|----------------------|--------------|--------------|-----------------------|
| Standard             | 1 2 3 5 C    | 1 2 3 5 C    | \$ 14                 |
| Colors               | 1 2 3 5 C    |              | \$14                  |
| Wildcard             |              | 1 2 3 5 C    | \$14                  |
| Snooker              |              | 1 2 3 5 C    | \$14                  |
| Jackpot              | 1 2 3 5 C    |              | \$ 14                 |
| FullHbuse            | 1 2 3 5 C    | 1 2 3 5 C    | \$ 14                 |
| Jumpers              | 1 2 3 5 C    |              | \$ 14                 |